

**B.A. MAJOR IN PHILOSOPHY UNDER FYUGP
SEMESTER -I**

MAJOR COURSE –I

PAPER CODE: PHIMAJ-101

PAPER LEVEL: 101

PAPER DESCRIPTION: THEORITICAL AND CONCEPTUAL

PAPER CREDEIT: 4

PAPER TYPE: THEORY FULL

MARKS: 75 [60+10+5]

**PAPER NAME: INDIAN PHILOSOPHY – I [UPANIṢADIC TRADITION AND
BHAGAVADGĪTĀ]**

Course Objective:

1. To introduce the basic concepts of *Vedic* and *Upaniṣadic* Philosophy.
2. To introduce the essences of *Bhagavadgītā*.

COURSE OUTCOME:

At the end of the course:

1. The students should be able to understand the basic concepts of *Vedic* and *Upaniṣadic* tradition.
2. Students should be able to understand the essence of *Bhagavadgītā*.

Signature of the Members

1.

(Chairperson)

2.

3.

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SEMESTER - I

MAJOR COURSE –I

COURSE SYLLABUS:

	UNIT- I	LECTURE& TUTORIAL
1.	General Characteristics of <i>Vedic</i> and <i>Upaniṣadic</i> Philosophy	9 + 3
2.	<i>Vedas</i> : Meaning, Definition and Significance of <i>Vedas</i>	9+3
	UNIT- II	
3.	<i>Upaniṣads</i> : Meaning, definition and significance of <i>Upaniṣads</i>	9+3
4.	<i>Upaniṣadic</i> world View: <i>Brahman, Ātman</i> , Different stages of understanding <i>Atman</i> : <i>Jāgrata, Svapṇa, Sūṣupti, Turīya, Mokṣa</i> .	18+6
	UNIT- II	
5.	<i>Bhagavadgītā</i> : Concept of <i>Karma Yoga, Jñana Yoga</i> and <i>Bhakti Yoga</i> .	18+6
6.	Relation among the three <i>Yogas</i> .	3+1
7.	Importance of <i>Bhagavadgītā</i> in Indian tradition and our practical life.	2+1

SUGGESTED READINGS:

1. JadunathSinha: *Indian Philosophy*, JadunathSinha Foundation, Calcutta, 1978.
 1. C.D. Sharma: *A Critical Survey of Indian Philosophy*, MLBD Publication, New Delhi, 2013.
 2. M. Hiriyanna: *Essentials of Indian Philosophy*, MLBD Publication, New Delhi, 2015.
 3. S. Radhakrishnan: *Indian Philosophy*, Vols. I & II: Oxford University Press USA, 2009.
 4. J. N. Mohanty: *Reason and Tradition in Indian Thought*, Clarendon Press, 1992.
 5. T.M.P. Mahadevan: *An Outlines of Hinduism*, Chetana Publications, Bombay, 1999.
6. SwamyRanganathananda: *Universal Message of the Bhagavadgita*, (Vol.1, 2, 3), AdvaitaAshrama, Kolkata, 2006.
7. W.S. Urquhart: *The Upanishads and Life*:GyanPublising House, New Delhi.
8. SeamiNikhilananda: *The Upanishads*, TheAdvaitaAshrama, 1949.
9. Sri AurobindoGhosh: *Essays on the Gītā*, Bharatiya Kala Prakashan, New Delhi, 1920.
10. B. G. Tilak: *Gita Rahasya*, Pune.

BENGALI VERSION:

1. *Bharatiya Darsan* by Dr. Debabrata Sen
2. *Bharatiya Darsan* by Dr. Samarendra Bhattacharya
3. *Bharatiya Darsan* by NirodBaran Chakraborty
4. *Srimadbhagavatgita* by Jagadish Chandra Ghosh
5. *Veda Parichaya* by Nrishingha Prasad Shartri
6. *Upanishader Sandesh* by Swami Ranganathananda
7. *Bharatiya Darsan* by Prodyot Kumar Mandal
8. *Bhagavatgita* by Samarendra Bhattacharya

SEMESTER - II

MAJOR COURSE –II

PAPER CODE: PHIMAJ-102

PAPER LEVEL: 102

PAPER DESCRIPTION: THEORITICAL AND CONCEPTUAL

PAPER CREDEIT: 4

PAPER TYPE: THEORY FULL

MARKS: 75 [60+10+5]

COURSE NAME: WESTERN PHILOSOPHY –I

[GREEK PERIOD: PRE-SOCRATIC, SOCRATES, PLATO AND ARISTOTLE]

COURSE OBJECTIVE:

1. To familiarize the students with the early Greek philosophical views of origin of the world, causality, origin of number theory.
2. To bring into focus of some important philosophical ideas of three great Greek Philosophers Socrates, Plato and Aristotle.

COURSE OUTCOME:

At the end of the course:

1. Students should be able to understand the characteristics of Greek philosophy and the theory of origin of world, causality.
2. The students can understand about life and important philosophical views of Socrates, Plato and Aristotle.

COURSE SYLLABUS:

UNIT – I		LECTURE & TUTORIAL
1.	Nature and characteristics of Ancient Greek Philosophy	4 + 1
2.	Pre-Socratic thinkers – a) Origin of the world – Thales, Anaximenes, Anaximander b) Heraclitus - Theory of Change c) Pythagoras - Number theory	9+3
3.	Socrates: Socratic Method, Knowledge is Virtue, Virtue is Knowledge	9+3
UNIT – II:		
4.	Plato: Theory of Knowledge	9+3
5.	Theory of Ideas and its characteristics	9+3
6.	Concept of Soul	12+4
UNIT-III		
7.	Aristotle: Doctrine of Form and Matter	9+3
8.	Concept of God	3+1
9.	Theory of Universal, Causation	4+2

SUGGESTED READINGS:

1. Stace, W.T: *A Critical History of Greek Philosophy*, Macmillan, New York, 1957.
2. Wright, W.K: *A History of Modern Philosophy*, Macmillan, New York, 1958.
3. Thilly, Frank: *A History of Philosophy*, Central Book Depot, Allahabad, 1976.
4. Armstrong, A. H: *An Introduction to Ancient Philosophy* (3rd Edition), Rowman& Littlefield Publishers, 1989.
5. Falckenberg, R: *History of Modern Philosophy*, Notion Press, 2020.
6. Copleston, Fredrick: *History of Philosophy*, Vols. 1, 2, 3, 4, 5 & 6. Newman Press, Maryland, 1961.

BENGALI VERSION:

7. Nirod Baron Chakraborty: *PaschatyaDarsanerItihas* (Plato, Aristotle).
8. Chandrodayo Bhattacharya: *PaschatyaDarsanerItihas*.
9. R. P. Das & S. P. Chakraborty: *PaschatyaDarsanerRuprekha*.
10. SwapnaSarkar :*PaschatyaDarshanSamiksha*
11. PromodBandhuSengupta: *PaschatyaDarsanerItihas*

B.A. MINOR IN PHILOSOPHY UNDER FYUGP
MINOR COURSE -I
[FOR SEMESTER –I / II]

PAPER CODE: PHIMIN-101

PAPER LEVEL: 101

PAPER DESCRIPTION: CONCEPTUAL AND APPLIED

PAPER CREDIT: 4

PAPER TYPE: THEORY FULL

MARKS: 75 [60+10+5]

COURSE NAME: WESTERN LOGIC COURSE

OBJECTIVE:

1. To impart the learners basic knowledge of Traditional Logic.
2. To throw light on Aristotelian logic
3. It has both theoretical and practical value.

COURSE OUTCOME:

At the end of the course the student should be able to:

1. To understand the reasoning process well and to apply it upon arguments or decision procedures to find out the truth.
2. To be able to get knowledge about Aristotelian logic, will be able to formulate standard syllogisms out of grammatical sentences etc.
3. It helps to develop reasoning ability and an analytic outlook towards various life situations.

COURSE SYLLABUS:

UNIT - I		LECTURE & TUTORIAL
1.	Proposition, Categorical Propositions, Classes of Categorical Propositions, Quality and Quantity of Propositions.	9+3
2.	Distribution of term of Categorical Propositions.	3+1
3.	Traditional Square of Opposition of Propositions. Existential Import of Propositions.	5+2
4.	Boolean interpretation of Categorical Propositions. Translating Categorical Propositions into Standard Form.	8+3
UNIT - II		
5.	Definition and Nature of Deductive Argument. Categorical Syllogism: Figure, Mood, Testing Syllogism for Validity.	18+5
6.	Testing Arguments by Venn Diagram.	9+3
7.	Truth Functional Connectives, Truth-Table Method for testing Statement Form.	6+2
UNIT - III		
8.	Definition, Nature and Characteristics of Inductive Logic.	6+2
9.	Problems of Induction.	2+1
10.	Analogical arguments.	2+1

SUGGESTED READINGS:

1. Copi, I. M & Cohen: *Introduction to Logic*, Prentice Hall of India, New Delhi, 1996.
2. Cohen, M.R & E. Nagel: *An Introduction to Logic and Scientific Method* Allied Publishers, New Delhi, 1972.
3. Munshi, R. C.: *Handbook of Logic*.

BENGALI VERSION:

4. Dr. Kantilal Das: *Aboroha Sanketik Yuktibijner Ruprekha*.
5. Rama Prasad Das: *Paschatya Darsan O Yuktivijan*.
6. Jagadiswar Sanyal: *Yuktivijan*.
7. Samarendra Bhattacharjee: *Paschatya Yuktivijnan*.
8. Shibani Choudhury: *Tarkavijnaner Sahaj Path*.
9. Shukla Chakroborty : *Yuktividya*.

B.A. MULTI DISCIPLINARY COURSES

SEMESTER –I

PAPER CODE: PHIMDC-101

PAPER LEVEL: 101

PAPER DESCRIPTION: CONCEPTUAL AND APPLIED

PAPER CREDEIT: 4

PAPER TYPE: THEORY FULL

MARKS: 75 [60+10+5]

COURSE NAME: BEHAVIOURAL SCIENCE

COURSE OBJECTIVE :

1. Understanding self and processes of self - exploration.
2. Learning strategies for development of a healthy self - esteem.
3. Importance of attitudes and its effect on personality.
4. Building Emotional Competence.

COURSE OUTCOME:

1. Students will understand the basic concepts of society, social group, community, social institution and also about culture.
2. Students should understand and realize about self
3. Students should understand about human emotion and attitude

COURSE OUTCOME:

UNIT – I Society & Culture		LECTURE & TUTORIAL
1.	Basic Concept of Society: Social Group & Community	6+2
2.	Social Institutions: Norms & Values, Marriage, Family & Kinship	10+3
3.	Meaning of Culture, Attributes and Nature of Culture, Language is the Vehicle of Culture, Culture and Civilization.	9+3
UNIT –II Self & Understanding Self		
4.	Self, Components of Self and Self - identity	9+3
5.	Self Confidence, Self - awareness and Self - realization	9+3
6.	Self- esteem: Meaning and Importance, Components of Self-esteem and Significance of Self-esteem.	9+3
UNIT-III Human Emotion & Attitude		
7.	Emotional Intelligence: Meaning, Components and Relevance.	8+3
8.	Positive and Negative Emotions, Healthy and Unhealthy Expression and Emotions.	4+1
9.	Meaning of Attitude, Components and Types of Attitude, Relevance of Attitude.	4+2

SUGGESTED READINGS:

1. F. Boas: *Race, Language and Culture*, MacMillan and Company, New York, 1940.
2. N.K. Bose: *Cultural Anthropology*, Asia Publishing House, Bombay, 1961.
3. L. Wittgenstein: *Culture and Value*
4. N.K. Bose: *Culture and Society in India*, Asia Publishing House, Bombay, 1961.
5. MacIver & Page: *Society*
6. P. Gisbert: *Fundamentals of Sociology*.
7. P. B. Kar: *SamajTattva*
8. S. Bhattacharya: *SamajDarsan O RastraDarsan*
9. K. Davis: *Organizational Behaviours*.
10. A. B. Bates & J. Julian: *Sociology- Understanding Social Behaviour*.
11. P. J. William: *Theories and Models in Applied Behavioural Science*.

SKILL ENHANCEMENT COURSE

SEMESTER –I

COURSE NAME: YOGA AND HEALTH

PAPER CODE: PHISEC-101

PAPER LEVEL: 101

PAPER DESCRIPTION: CONCEPTUAL AND APPLIED

PAPER CREDIT: 4

PAPER TYPE: THEORY AND PRACTICAL

FULL MARKS: 75 [40+20+10+5]

COURSE OBJECTIVES:

1. To introduce the concept of *yoga*, and its methods.
2. To motivate students to get good health by thinking about what to eat and what not to eat.
3. To help students to maintain peace and harmonious life in the society.

COURSE OUTCOMES:

1. The students should be able to understand the importance of *yoga* and health.
2. The students should be able to think over method and techniques of *yoga* for good health.
3. The students can maintain good and peaceful life in future.

COURSE SYLLABUS:

UNIT - I		LECTURE & TUTORIAL
1.	Meaning, definition and nature of <i>Yoga</i> .	6+2
2.	Benefits of <i>Yoga</i> , Relation between <i>Yoga</i> and Health, <i>Yoga</i> and ideal society.	12+4
3.	Nature of food, Kinds of food and its role in <i>Yoga</i> and life.	9+3
UNIT - II		
4.	Introduction to the <i>Aṣṭāṅga Yoga</i> as a means to Liberation.	9+3
5.	<i>Aṣṭāṅga Yoga</i> as a means to Physical and Mental health.	9+3
6.	<i>Aṣṭāṅga Yoga</i> as a means to social and spiritual health.	9+3
UNIT-III [PRACTICAL]		
7.	Developing skills of <i>Yoga</i> through practice and Mediation.	14+5

SUGGESTED READINGS:

- 1.S. N. Dasagupta: *Yoga Philosophy in relation to other systems of Indian thought*, University of Calcutta, Calcutta, 1930.
- 2.S. Radhakrishnan: *Bhagavadgita: Introductory Essay*, Harper Collins Publishers, India, 2010.
3. Sanjib Kumar Bhowmik: *A Text Book on Yoga and Health*, Sports Publication, New Delhi, 2020.
4. NirmalaHeriza: *Dr. Yoga: Yoga for Health*, Penguin Tarcher, 2004.
5. B. K. S. Iyengar: *Yoga for Everyone*, Dorling Kindersley, 2018.
6. Krishan Kumar Suman: *Yoga for Health and Relaxation*, Lotus Press, New Delhi, 2006.

BENGALI VERSION:

7. Prabhakar Joshi Hegde: *BharatiyaTattvasastradaParachiya*, DigantaSahitya, Mangalore, 1997.
8. *BharatiyaDarsan* by Dr. Debabrata Sen.
9. *BharatiyaDarsan* by Dr. Samarendra Bhattachary

**REVISED
SKILL ENHANCEMENT COURSE
SEMESTER –II**

PAPER NAME: REASONING AND LOGICAL THINKING

PAPER CODE: PHISEC-102

PAPER LEVEL: 102

PAPER DESCRIPTION: CONCEPTUAL AND APPLIED

PAPER CREDIT: 4

PAPER TYPE: THEORY AND PRACTICAL

FULL MARKS: 75 [40+20+10+5]

PAPER OBJECTIVE:

1. Learn to identify and understand the problem, and interpret information effectively to the problem.
2. Learn to combine creative thinking and reasoning to solve problems and develop alternatives to address criteria to predict implications and consequences.
3. Construct well-reasoned solutions/conclusions and support conclusions with fact in the process of decision making.

PAPER OUTCOME:

At the end of the course the student should be able to:

1. Analyze context and information to clearly understand and identify a problem.
2. Establish relevant criteria and standards for acceptable solutions by applying problem solving steps and tools.
3. Reasoning and logical thinking process will help to build, analyze and evaluate varying viewpoints and avoid common decision-making mistakes.

SYLLABUS:

UNIT -I	
1	Understanding Laws of Thought as a means of Reasoning
2	Informal Fallacies and Detecting Logical Errors: Informal [I. M. Copi : Chapter – 3, 9 th Edition].
UNIT-II	
3	General introduction and division of Sets
4	Basic Concept of Sets [Patrick Suppries : <i>Introduction to Logic</i> ; Chapter – 9 pp. 177- 184]
UNIT – III	
5	Operation on sets
6	Translating everyday Language and Venn Diagram [Patrick Suppries : <i>Introduction to Logic</i> ; Chapter – 9 pp. 184- 202]

SUGGESTED READINGS:

1. Copi, I. M & Cohen: *Introduction to Logic*, Prentice Hall of India, New Delhi, 1996.
2. Cohen, M. R & E. Nagel: *An Introduction to Logic and Scientific Method*, Allied
3. Patrick Suppries : *Introduction to Logic* : Litton Educational Publishing Inc, 2004
4. Kantilal Das , Hasan Ali Ahmed : *A Handbook of Set Theory*; Northern Book Centre, New Delhi , 2014
5. Munshi, R. C.: *Handbook of Logic*

BENGALI VERSION:

1. Set Theory : Professor Kantilal Das; Mahabodhi Book Agency; Kolkata, 2022
2. Shibani Chowdhury, *Tarka Vijnaner Sahajpath*
3. Samarendranath Bhattacharjee: *Paschatya Yuktivijnan*
4. Sukla Chakraborty, Tarkavijnan

**FOUR YEAR UNDERGRADUATE PROGRAMME WITH
MAJOR & MINOR SYLLABUS**

2023-2024

for

B.A. IN

PHILOSOPHY



**UNIVERSITY OF NORTH BENGAL
RAJA RAMMOHANPUR
DARJEELING
WEST BENGAL
PIN 734013**

**B.A. MAJOR IN PHILOSOPHY UNDER
FOUR YEAR UNDERGRADUATE PROGRAMME [FYUGP]
SEMESTER-III
MAJOR COURSE–III: CHARACTERISTICS OF INDIAN PHILOSOPHY
PAPER CODE: UPHIMAJ 23003**

UNIT- I

1. Characteristics of Indian Philosophy, Schools of Indian Philosophy- *Astika* and *Nastika*
2. **Cārvāka: Epistemology** – Perception and Refutation of Inference
Metaphysics - *Dehatmavada*
3. **Buddhism:** Four Noble Truths, Doctrine of Dependent Origination, Theory of Momentariness.
4. **Jainism:** Epistemology, *Anekāntavāda* , Metaphysics: Substance

UNIT - II

1. **Nyāya School:** Theory of *Pramanas*- Perception and Inference
2. **Vaisesika:** *Padarthas-Dravya* , *Guna* , *Karma* , *Samanya* , *Visesa* , *Samavaya* , *Abhava*

UNIT - III

1. **Samkhya:** Causation, *Satkaryavada*, *Prakrti*, its Constituents, Arguments for its Existence. Evolution, *Purusa*, Arguments for its Existence, Plurality of *Purusa*.

Recommended Readings:

1. Dasgupta, Surendranath. *A History of Indian Philosophy*. Vol. 1. Cambridge, Cambridge University Press.
2. Chakravarty, Nilima. *Indian Philosophy: The Path Finder's and System Builders*, New Delhi: Allied Publishers.
3. Chatterjee, S.C. *Nyāya Theory of Knowledge*, Delhi, Bharatiya Kala Prakashan.
4. Chatterjee, S.C. & D.M. Datta. *An Introduction to Indian Philosophy*, reprint, University of Calcutta.
5. Dasgupta, S.N. *A History of Indian Philosophy*, vol.1, Delhi, Motilal Banarasidass Publishers, Pvt. Ltd.
6. Hiriyana, M. *Outlines of Indian Philosophy*, London: Allen & Unwin.
7. Mohanty, J.N. *Reason and Tradition in Indian Thought*, Oxford, Clarendon Press.
8. Organ, Troy Wilson. *The Self in Indian Philosophy*, London, Mouton & Co.
9. Radhakrishnan, Sarvepalli. *Indian Philosophy*. Oxford University Press.
10. Sharma, C.D. *Critical Survey of Indian Philosophy*, Delhi: Motilal Banarsidass.
11. Shastri, Devendra Muni. *A Source-Book in Jaina Philosophy*. Udaipur, Sri Tarak Guru Jain Granthalaya.

Bengali Version:

1. *Bharatiya Darsan* by Dr. Debabrata Sen
2. *Bharatiya Darsan* by Nirod Baran Chakraborty
3. *Carvaka Darasan* by Dakshinaranjan Shastri
4. *Carvaka Darasan* by Pandit PancananShastri
5. *Bauddha Darsan* by Bhupendra Nath Bhattacharya
6. *Bharatiya Darsan* by Dipak Kumar Bagchi
7. *Bharatiya Darsan* by Gobinda Charan Ghosh
8. *Bharatiya Darsan* by Prodyot Kumar Mandal
9. *Bharatiya Darsan* by GobindaCharan Ghosh

**B.A. MAJOR IN PHILOSOPHY UNDER
FOUR YEAR UNDERGRADUATE PROGRAMME [FYUGP]
SEMESTER-III
MAJOR COURSE-IV: WESTERN LOGIC-I
PAPER CODE: UPHIMAJ 23004**

UNIT I: Basic Logical Concepts

1. Sentence and Proposition
2. Argument and Inference
3. Truth and Validity.
4. Deduction and Induction
5. Definition of Term
6. Connotation and Denotation of Terms
7. Categorical Propositions, Distribution of Terms
8. Concept of Mediate & Immediate Inferences
9. Conversion, Obversion, Contraposition
10. Square of Opposition and the Existential Import
11. Categorical Syllogism: Mood, Figure, Rules of Syllogism and Formal Fallacies
12. Validating / Invalidating Categorical Syllogisms through Syllogistic Rules & Venn Diagrams

UNIT – II: Logic of Compound Propositions (Sentential):

1. Logical Connectives: And (\bullet), Or (\vee), Not (\sim), Material Conditional (\supset) and Biconditional (\equiv)
2. Truth Functions: Symbols and Translation
3. Statements and Statement-Forms: Logical Status [Tautology, Contingent and Self-Contradictory]
4. Argument and Argument Forms: Logical Status [Validity and Invalidity]

PROVING VALIDITY (PROOF PROCEDURE)

1. Formal Proofs & Reductio-Ad-Absurdum

UNIT – III:

1. Induction Per Simple Enumeration
2. Argument by Analogy, Appraising Analogical Arguments

Recommended Readings:

1. Cohen & Nagel. *An Introduction to Logic and Scientific Method*, Delhi: Allied Publishers.
2. Copi. I.M. *Introduction to Logic*, Delhi: Pearson. (Hindi. translation of this text is also available)
2. Munshi, R.C. *Handbook of Logic*. Baikuntha Book.

Bengali Version:

1. Das, Kantilal. *Avaraha Samketik Juktivijnaner Ruprekha*. Maha Bodhi Book Agency
2. Sukla Chakraborty, *Tarkavijnan*
3. Shibani Chowdhury, *Tarka Vijnaner Sahajpath*
4. Samarendranath Bhattacharjee: *Paschatya Yuktivijnan*

**B.A. MAJOR IN PHILOSOPHY UNDER
FOUR YEAR UNDERGRADUATE PROGRAMME [FYUGP]
SEMESTER-III
MAJOR COURSE-V ETHICS: WESTERN AND INDIAN
PAPER CODE: UPHIMAJ 23005**

UNIT I: WESTERN ETHICS

1. Definition, Nature and Scope of Ethics
2. Moral & Non-moral Actions
3. Postulates of Morality, Problem of Freedom of Will

UNIT II: WESTERN ETHICS

1. Kantian Ethics: Concept of Good Will, The Categorical Imperative
2. Utilitarianism: Bentham and J.S. Mill
3. Theory of Punishment

UNIT III: INDIAN ETHICS

1. Concept of *Rta* and *R̥ṇa*, Law of *Karma*, *Niṣkāma Karma*, *Lokosaṃgraha*
2. Four *Puruṣārthas*: *Dharma*, *Artha*, *Kāma*, *Mokṣa*
3. Eight Fold Path of Buddhism and *Brahmavihāra*
4. Jaina Ethics: *Tiratna*, *Pañcamahābrata*

Recommended Readings:

1. Sinha, Jadunath. *A Manual of Ethics*. The Central Book Agency.
2. Aristotle. *Nicomachean Ethics*, Harvard University Press.
3. Frankena Williams. *Ethics*, Prantice Hall of India, Pearson; 2nd edition.
4. Kant, Immanuel. *Groundwork of the Metaphysics of Morals*, Trans. H.J Paton, as *The Moral Law*, London: Hutchinson.
5. Rachel, J. *The Elements of Moral Philosophy*, McGraw- Hill
6. Sharma, I.C. *Ethical Philosophies of India*, New York, U.S.A. Johnsen Publishing Company
7. Warnock Mary. *J.S Mill Utilitarianism*, Glasgow: Collins.
8. Sharma R.N.: *Introduction to Ethics*, Surjeet Publications

Bengali Version:

1. Gupta, Dikshit. *Nitishastra*. West Bengal State Book Board.
2. Samarendra Bhattacharya: *Nitividya*
3. Nivedita Chakraborty: *Frankenar Nitisashtra*
4. Bhattacharya, Samarendra: *Sanmmanik Nitividya*.
5. Hossein Tafajjal: *Immanuel Kanter Prothom Critic*

6. Kabir Humaun: *Immauel Kant*
7. Sarkar Prahlad Kumar: *Kanter Darshan*
8. Bhadra Mrinal Kanti: *Nitividya*
9. Nandi Sudhir Kumar: *Nitividya*
10. Gupta Dixit: *Nitividya*
11. Bagchi Dipak Kumar: *Bharatiya Nitividya*
12. Chakrabarty Somnath: *Nitividyar Tattvakatha*

**B.A. MAJOR IN PHILOSOPHY UNDER
FOUR YEAR UNDERGRADUATE PROGRAMME [FYUGP]
SEMESTER-III
SKILL ENHANCEMENT COURSE [SEC] – III: PRACTICAL PHILOSOPHY
PAPER CODE: UPHISEC 23003**

UNIT-I

1. Ecology-Man-Nature Relationship, The Environment and The Human Community,
2. Sustainable Development

UNIT-II

1. Eco-Feminism
2. Animal Rights – Peter Singer

UNIT-III

1. Artificial Intelligence [AI] and the Ethics of AI
2. Possible Threats to Human Value and Humanity

SUGGESTED READINGS:

1. P. Singer: *Practical Ethics* 2nd Ed, Cambridge, 1999
2. P. Singer: *Applied Ethics*, OUP, 1986
3. Utpal Chakraborty: *Artificial Intelligence*, BPB

Bengali Version:

1. Somnath Chakraborty : *Kathāy Karme Ethics*
2. Somnath Chakraborty : *Nītividyār Tattvakathā*
3. Mrinal Kanti Bhadra: *Nītividyā*
4. Santosh KumarPal: *Falita Nītiśāstra* (Pratham Khanda)
5. Dikshit Gupta: *Nītiśāstra*
6. Aurobindo Basu: *Frāmkenār Nītidarśan*
7. Anamul Hoque: *Artificial Intelligence, Adarsha*
8. Sachi G. Dasidar: *Ai Bangla, Oi Bangla, Tulat*

**B.A. MAJOR IN PHILOSOPHY UNDER
FOUR YEAR UNDERGRADUATE PROGRAMME [FYUGP]
SEMESTER-III/IV
MINORCOURSE-II: FUNDAMENTALS OF INDIAN PHILOSOPHY: I
PAPER CODE: UPHIMIN 20002**

UNIT I: Introduction

1. Nature of Indian Philosophy
2. Divisions of Indian Philosophy: *Astika* and *Nastika* Systems.

Carvaka: Epistemology, Metaphysics and Ethics.

UNIT II: Bauddha Philosophy

1. Four Noble Truths, Theory of Dependent Origination

UNIT III:

1. **Nyaya Philosophy-*Pramanas*:** *Pratyaksha* and *Anumana*
2. **Vaisesika Philosophy** - Seven *Padarthas*

Recommended Readings:

1. Dasgupta, Surendranath. *A History of Indian Philosophy*. Vol. 1. Cambridge, Cambridge University Press.
2. Chakravarty, Nilima. *Indian Philosophy: The Path Finder's and System Builders*, New Delhi: Allied Publishers.
3. Chatterjee, S.C. *Nyāya Theory of Knowledge*, Delhi, Bharatiya Kala Prakashan.
4. Chatterjee, S.C. & D.M. Datta. *An Introduction to Indian Philosophy*, reprint, University of Calcutta.
5. Dasgupta, S.N. *A History of Indian Philosophy*, vol.1, Delhi, Motilal Banarasidass Publishers, Pvt. Ltd.
6. Hiriyana, M. *Outlines of Indian Philosophy*, London: Allen & Unwin.
7. Mohanty, J.N. *Reason and Tradition in Indian Thought*, Oxford, Clarendon Press.
8. Organ, Troy Wilson. *The Self in Indian Philosophy*, London, Mouton & Co.
9. Radhakrishnan, Sarvepalli. *Indian Philosophy*. Oxford University Press.
10. Sharma, C.D. *Critical Survey of Indian Philosophy*, Delhi: Motilal Banarsidass.
11. Shastri, Devendra Muni. *A Source-Book in Jaina Philosophy*. Udaipur, Sri Tarak Guru Jain Granthalaya.

Bengali Version:

1. *Bharatiya Darsan* by Dr. Debabrata Sen
2. *Bharatiya Darsan* by Nirod Baran Chakraborty
3. *Carvaka Darasan* by Dakshinaranjan Shastri
4. *Carvaka Darasan* by Pandit PancananShastry
5. *Bauddha Darsan* by Bhupendra Nath Bhattacharya
6. *Bharatiya Darsan* by Dipak Kumar Bagchi
7. *Bharatiya Darsan* by Gobinda Charan Ghosh
8. *Bharatiya Darsan* by Prodyot Kumar Mandal
9. *Bharatiya Darsan* by GobindaCharan Ghosh

**B.A. MAJOR IN PHILOSOPHY UNDER
FOUR YEAR UNDERGRADUATE PROGRAMME [FYUGP]
SEMESTER-IV
MAJOR COURSE-VI WESTERN PHILOSOPHY- II: RATIONALISM AND
EMPERICISM
PAPER CODE: UPHIMAJ 24006**

UNIT-I RATIONALISM

1. **Descartes** : Method of Doubt, Cogito Ergo Sum, Mind-body Dualism
2. **Spinoza**: Intellectual Love of God and Substance, Attribute
3. **Leibnitz**: Monadology, Truths of Fact and Truths of Reason

UNIT-II EMPERICISM

1. **Locke**: Refutations of Innate Ideas, Ideas and their Classification, Knowledge and its Grades, Substance, Qualities- Primary and Secondary.

UNIT-III EMPERICISM

1. **Berkley**: Rejection of Abstract Ideas, Rejection of the Distinction between Primary and Secondary Qualities, Immaterialism, *Esse-Est-Percipi*, The Problem of Solipcism, Role of God.
2. **Hume**: Impression and Ideas, Causality, Self and Personal.

Recommended Readings:

1. *Cohen, M.S. Curd, P.& Reeve, C.D.C.(ed): Readings in Ancient Greek Philosophy*, Hackett: Indianapolis.
2. Tankha, V.: *Ancient Greek Philosophy: Thales to Socrates*, India, Pearson
3. F. Copleston: *A History of Philosophy*.
4. D. J.O.Connor: *A Critical History of Western Philosophy*.
5. A.K. Rogers: *A Student's History of Philosophy*.
6. W. K. Wright: *A History of Modern Philosophy*.
7. W.T. Stace: *A Critical History of Greek Philosophy*.
8. Roger Scruton: *A History of Philosophy from Descartes to Wittgenstein*.
9. John Cottingham: *The Rationalists*.
10. Falkenberg: *A History of Modern Philosophy*.
11. Thilly & Wood: *History of Philosophy*.
12. J. Barnes: *Early Greek Philosophy*.
13. J.Burnet: *Greek Philosophy, Thales to Plato*.
14. W.C.K. Guthrie: *History of Greek Philosophy Vol.I& II*.
15. Dr.R.R.Das: *A Hand Book of Pure Reason*.

16. C.R.Moris: *Locke, Berkley, Hume.*
17. S.Korner: *Kant.*
18. Jonathan Bennett: *Locke, Berkley, Hume.*

Bengali Version:

1. Nirad Baron Chakraborty: *Paschatya Darsaner Itihas (Plato, Aristotle).*
2. Chandrodoyo Bhattacharya: *Paschatya Darsaner Itihas.*
3. R. P. Das & S. P. Chakraborty: *Paschatya Darsaner Ruprekha.*
4. Kalyan Chandra Gupta: *Paschatya Darsaner Itihas.*
5. Rasbuihari Das: *Kanter Darsan*
6. Ramdulal Roy: *Paschatya Darsaner Itihas*

**B.A. MAJOR IN PHILOSOPHY UNDER
FOUR YEAR UNDERGRADUATE PROGRAMME [FYUGP]
SEMESTER-IV
MAJOR COURSE-VII: PSYCHOLOGY
PAPER CODE: UPHIMAJ 24007**

UNIT-I

1. Definition and Scope of Psychology, Nature of Psychology as a Science. Methods of Psychology – Subjective, Objective and Experimental.
2. **Sensation:** Nature, Classification and Attribute of Sensation. Weber and Fechner Law.
3. **Perception:** Nature of Perception and Its Relation to Sensation. Gestalt Theory of Perception, Perception of Distance, Solidity and Motion, Illusion and Hallucination.

UNIT-II

1. **Percept and Image:** Memory, Its Factor and Range, Marks of Good Memory, Law of Association, Forgetfulness and Its Causes.
2. **Attention:** Its Nature and Types, Conditions of Attention.
3. **Learning:** The Trial and Error Theory, The Gestalt Theory, Pavlov's Conditioned Response Theory.

UNIT-III

1. **Consciousness:** Conscious, Sub – Conscious, Unconscious – Its Evidence, Freud's Theory of Dream.
2. **Personality:** Personality, Personality Type.
3. **Intelligence:** Measurement of Intelligence; Binet–Simon Test.

Recommended readings:

1. P.N.Bhattacharye: *Text Books of Psychology*.
2. G.D.Boaz: *General Psychology*.
3. Henry E. Garrett: *General Psychology*,
4. J. N. Sinha: *A Manual of Psychology*

Bengali Version:

1. P.N.Bhattacharye: *Monovidya*.
2. Debiprasad Chattopadhyaya: *Monovijnana*.
3. J. Sanyal: *Monovidya*.
4. P.B.Sen Gupta: *Monovidya*.
5. Dr.Samarendra Bhattacharya: *Monovidya* .

6. Sengupta, Basu & Ghosh: *Monovidya Samaj O Darsan O Rastradarsan.*
7. Dr. Pritibhusan Chattapadhyaya & Sandeep Das: *Monovidya Samaj O Rastradarsan.*
8. Sri Pareshnath Bhattacharya : *Monovidya*
9. Anil Kumar Bandhyapadhyaya: *Monovijnan Parichay*

**B.A. MAJOR IN PHILOSOPHY UNDER
FOUR YEAR UNDERGRADUATE PROGRAMME [FYUGP]
SEMESTER-IV
MAJOR COURSE-VIII: SOCIAL PHILOSOPHY
PAPER CODE: UPHIMAJ 24008**

UNIT-I

1. Nature and Scope of Social Philosophy
2. Basic Concepts: Society, Social Group, Community, Association and Institution
3. Social Group: Its Different Forms , Culture and Civilisation

UNIT-II

1. Concept of Human Right
2. Discrimination on The Basis of Sex, Race, Caste and Religion
3. The Concepts of Welfare State, Individual and State

UNIT-III

1. Concept of Justice, Equality and Liberty
2. Democracy and Its Different Forms
3. John Rawls Theory of Justice

Recommended Readings:

1. *The Paradigm of Justice*: Kantilal Das, Routledge
2. *Society* : MacIver & Page
3. *Problems of Political Philosophy*: D. D. Raphael
4. *Fundamentals of Sociology*: P.Gisbert
5. *Western Political Thought*: A.K Mukhopadhyaya
6. *Introduction to Modern Political Theory*: C.E.M. Joad
7. *Hindu Political Theories*: U.N.Ghoshal
8. *Ethics and Society*: P. K. Mahapatra
9. *Guide to Social Philosophy*: Jagadiswar Sanyal

Bengali Version:-

1. *Samaj tattva*: Parimal Bhushan Kar (W.B. Book Board)
2. *Samaj Darshan Dipika*: Priti Bhushan Chattapadhyaya
3. *Adhunik Rastra Matabader Bhumika*: Dilip Kumar Chattapadhyaya(W.B. Book Board)
4. *Darshan O Tar Proyog*: Dr. P. Roy & Dr. R.N.Ghosh
5. *Rastra Darsaner Dhara*: Dr.Amal K. Mukhopadhyaya (W.B.Book Board)
6. *Man and Technology*: Dr. Pabitra Kumar Roy ,Jadavpur University
7. *Samaj Darsan O Rastra Darsan*: Dr. Samarendra Bhattacharjee
8. *Rastra*: Sudarshan Roy Choudhury
9. *Adhunik Rastra Matabader Bhumika*: Dilip Kumar chattapadhyaya
10. *Monovidya Samaj O Darsan O Rastradarsan*: Sengupta, Basu & Ghosh
11. *Monovijnan Samajdarsan O Rastradarsan*: Choudhary & Sanyal
12. *Samaj O Rastradarsan*: Pijush Kanti Ghosh